GOMMITTEE NAME (Must be same as an Statement of Organization)  A daws for (it) (ouncil (ownitee)  INFORTANT: Indicate by 5 type or committee you are reporting for: 6    (1) Statement Legislative Judge Standing for Ruseristion Candidate (2) State PAC (3) State Party  (4) Councy Certar Committee (3) Councy PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Balbot Issue  CANDIDATE COMMITTEES ONLY:  Candidate Name  Political Party (if applicable)  Device Forms  Political Party (if applicable)  Po	File with: lowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> , Ste. 1A Des Mokres, Iowa 50319 Fax: 515-281-4073	FOR INSTRUCT	IA ETHICS AND TIONS, SEE BACK OF FORM RESUMMARY PAGE			
Late reports are subject to possible civil and criminal penalties. Pursuant to lowe Code sections 888.324(7) and 68A.401(3), the candidate, for a  TWAN BEAMBURG OF PERSON FILING*REPORT  TELEPHONE  SIGNATURE OF PERSON FILING*REPORT  TELEPHONE  JAME FILING A  JAMEY 19  REPORT FOR (1) ELECTION (CONON-ELECTION YEAR (report date)  Indicate by # [a]    Check if this is final (itermination) report and sittach Notice of Dissolution Form DR-3, (You must continue to file reports until a DR-3 is filed.)  STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount #USY be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below) in ATERIT  Schedule B: Expenditures total (Attach Schedule F).  Substract YOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) ("also see debts and foars below)  Schedule B: Expenditures total (Attach Schedule B) ("also see debts and foars below)  Schedule B: Expenditures total (Attach Schedule B) ("also see debts and foars below)  Schedule B: Expenditures total (Attach Schedule B)  "UNPAID BILLS (From Schedule D - Attach Schedule B)."  "UNPAID BILLS (From Schedule D - Attach Schedule B)."  "NIND CONTRIBUTIONS (From Schedule B - Attach Schedule B).  "OUTSTANDING LOANS (From Schedule B - Attach Schedule B)."  "YES _NO	Adams For C IMPORTANT: Indicate by # type (1) Statewide/Legislative/Judge: (4) County Central Committee (1) Subdivision Candidate (8) Count (11) Local Ballot Issue  CANDIDATE COMMITTEES Candidate Name  Janct Adams	e same as on Statement of Co.  (1) (OU.N.C.) (Co.  of chimitizes you are reporting to Standing for Retention Candidate (6) City Co.  ty PAC (9) City PAC (10) Sch.  ONLY:	Organization)  O'M M i TIEE  for: G_  0 (2) State PAC (3) State Party profitical (7) School Board or Other Political cool Board or Other Political Subdivision PAC  Political Party (if applicable)  DeMo Leat	(Rev Eor Coms Logg Scan	DR-2 (Rev. 07/2007)  Per Office Use Only Contin. # 1359 Logged in Scanned Computer	
(report date) Indicate by # □    Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.   County & Local Committees, enter Date of Election     Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.     (You must continue to file reports until a DR-3 is filed.)     STATEMENT OF CASH ON HAND	Late reports are subject to possi TMM Raha	ible civil and criminal penalties	. Pursuant to lows Code sections 688.32/			
CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the less reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below). interpt.  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sates of Campaign Property (Attach Schedule H)  (Schedule H: applies to Candidates' Committees Only)  Substract TOTAL Money Spent THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below)  Schedule F: Loan Repsyments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  **UNPAID BILLS (From Schedule D - Attach Schedule D)  "UNPAID BILLS (From Schedule D - Attach Schedule E - Attach Schedule F)  **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  SCONSULTANT BREAKDOWN (Schedule G Attached?)	(report date)  Indicate by # Call Committees, enter Date of Election  Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  (You must continue to file reports until a DR-3 is filed.)					
CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$\frac{2.9}{6.9}\$\$  "UNPAID BILLS (From Schedule D - Attach Schedule D) \$\frac{1}{2}\$\$  "IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$\frac{1}{2}\$\$  "OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$\frac{1}{2}\$\$  CONSULTANT BREAKDOWN (Schedule G Attached?)  YESNO	CASH ON HAND at the begin committee. This am of the last reporting part of	ning of the reporting period. count MUST be the same as a period or must be zero if this beriod or must be zero if this and the contributions total (Attach Scheolass of Campaign Property (Happiles to Candidates' C. MONEY SPENT THIS PER ditures total (Attach Scheolass)	(Total of all funds held by the the cash on hand at the end ta first report filed.)  thedule A) ("also see in-kind below)  (Attach Schedule H)  SUB-TOTAL  BIOD  B B) ("also see debts and loans below)	terst.	3.01	
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  STATE COMMITTEES: Submit a reconciled compaign account bank statement in January of each year.	CASH ON HAND at the end of "UNPAID BILLS (From Sche" IN KIND CONTRIBUTIONS "OUTSTANDING LOANS (FONSULTANT BREAKDOW GANDIDATE COMMITTEES VALUE OF CAMPAIGN PRO	of this reporting period (if final indule D - Attach Schedule D - Attach Schedule E - Attach Schedule F - Attach Schedule G Attached?)  ONLY:  PERTY (From Schedule H -	il report balance must be zero)	\$ \$ \$		